## **LETTER OF TRANSMITTAL**

FORT OF SEATILE FOR SUBMITTAUS WA 2917
KENNEDY/JENKS CONSULTANTS

530 South 336th Street Federal Way, WA 98003 (206) 874-0555

3012573

TO:	Region 10 RCRA Permi 1200 Sixth	mental Protection ts Section, 10th F Avenue, MS HW- shington 98101	loor	DATE: ATTENTION: SUBJECT:	Mr. David Croxton Piers 90 and 91 Seattle, Washington	
	Seattle, was	mington 30101		K/J JOB NO.:	916059.00	
We are	sending you:	(X) Attached	() Und	er Separate Cover	916059.00	
via:		Mail () Overnight (X) Courier				
the follo	owing items:					
		() Prints ngs () Copy of lelow				
Copies	Date	_No		Descript	ion	
1			Bibli a ▶		provided are marked with	
1 each				Reports marked with a ▶ on bibliography		
These a	are transmitted	as checked below	<i>'</i> :			
	() For informa	For information and coordination () Return material when review completed				
	() As request	:ed	()	Return after loan	to us	
	() For approv	al by	(date/time).	Return to		
() For review and comment by (date/time). Return to						
	(x) See remark	KS.			_	
Remark		by Port of Seattle.	Other repo	rts to be transmitt	ed at a later date.	
Copies to:		KENNEDY	KENNEDY/JENKS CONSULTANTS			
Dou	n Hotchkies Po	ert of Spattle			USEPA	

Susan J. Roth Project Manager

SJR/nd

(copy of transmittal and

bibliography only)

6sjr6

If enclosures are not as noted, kindly notify us at once.